

*Celebrant:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father

*Celebrant and people:*

***We remember his death, we proclaim his resurrection, we await his coming in glory.***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is

yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia!**

## Fraction Anthem

*Christ our Passover*

**Hymnal S154**

*Celebrant:* The Gifts of God for the People of God.

## Holy Communion

*(We welcome all who come with faith and reverence to receive communion. If you'd like to come forward for a blessing, please kneel placing your arms across your chest and the priest will bless you. Receive the bread in the palm of your hand and eat the bread or wait until the cup comes and dip the bread in the wine. If you prefer to drink the wine from the cup, please guide the cup to your lips.)*

## Communion Hymn

*Shepherd of souls, refresh and bless*

**Hymnal 343**

## Postcommunion Prayer

*Celebrant:* Let us pray.

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.***

## The Blessing

### Recessional Hymn

*When in our music God is glorified*

**Hymnal 420**

### Dismissal

*Celebrant:* Alleluia, alleluia! Let us go forth in the name of Christ!

*People:* **Thanks be to God! Alleluia, alleluia!**

### Postlude

*Fughetta on Engelberg*

Richard Proulx

# The Third Sunday of Easter

**May 8, 2011**

**9:30 am**



## HOLY EUCHARIST– Rite II

### Prelude

*Adagio from Symphony V*

C. M. Widor

### Processional Hymn

*O Praise ye the Lord!*

**Hymnal 432**

### Opening Acclamation *(standing)*

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia..**

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Anthem

*Now the green blade rises*

Shirley McRae

Jubilate Choir

*(Children follow the cross to Godly Play)*

### The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### First Reading

**Acts 2:14a, 36-41**

Peter, standing with the eleven, raised his voice and addressed the multitude, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### Psalm 116:1-3, 10-17

1

I love the LORD, because he has heard the voice of my supplication, \* because he has inclined his ear to me whenever I called upon him.

2

The cords of death entangled me; the grip of the grave took hold of me; \* I came to grief and sorrow.

3

Then I called upon the Name of the LORD: \*  
"O LORD, I pray you, save my life."

10

How shall I repay the LORD \*  
for all the good things he has done for me?

11

I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

12

I will fulfill my vows to the LORD \*  
in the presence of all his people.

13

Precious in the sight of the LORD \*  
is the death of his servants.

14

O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15

I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

16

I will fulfill my vows to the LORD \*  
in the presence of all his people,

17

In the courts of the LORD'S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

## Second Reading

## 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Sequence Hymn

*He is risen, he is risen!*

## Hymnal 180

## Gospel

## Luke 24:13-35

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

That very day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came

back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Wisnel Dejardin, Seminarian

## Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People

*Leader:* With faith in the Resurrection and the Sovereignty of Jesus Christ let us pray.

**(Pause)**

*Leader:* Gracious God, we pray for your Church. Inspire us with Easter hope. Grant us wisdom, compassion, and courage. Give us new life. **Help us proclaim the Good News to all people.**

**(Pause)**

*Leader:* Risen Savior, we pray for your world – especially for the victims of earthquakes, tsunamis, floods, and tornadoes; hear the anguished cries of your people; comfort and relieve them, we beseech you: protect the weak, heal all who suffer, redeem the forsaken. **Help us establish justice and peace for everyone.**

**(Pause)**

*Leader:* Good Shepherd, we pray for the earth, for all living creatures, for the great beauty of your creation. Help us cherish and preserve what you have made, for all generations. **Make us good stewards.**

**(Pause)**

*Leader:* Spirit of God, we remember loved ones who have died, and pray for people who are dying now. Ease our passage from this life into everlasting life. Reunite us with the saints. Wipe away our tears. **Raise us up, and welcome us home.**

**(Pause)**

*Leader:* Great Provider, we thank you for life, love, hope, and joy; blessings too numerous to count, and too great to measure. **We give you thanks and praise, O God.**

**(Pause)**

*Leader:* Magnificent Creator, Blessed Savior, Giver of Grace; you make all good things possible; **We offer ourselves, our lives, to you.**

**(Pause)**

*Leader:* Blessed Redeemer, fill us with your Spirit; **that all may know the wonder of your love, the abundance of your grace, and the power of your Resurrection. Amen.**

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

## Welcome & Announcements

## The Offering

*Celebrant:* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## Offertory Anthem

*This Joyful Eastertide*

arr. James Machen

## Offertory Hymn

*Come, risen Lord, and deign to be our guest*

## Hymnal 306

## The Great Thanksgiving

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

## Hymnal S 128

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**